Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: <u>Conservation Commission</u> Date: <u>June 4, 2014</u>

Time: <u>7:00pm</u>

Location: <u>Sutton Town Hall – Third Floor – Room C</u> New Public Hearings

**7:00pm** 11.5 Marsh Road/Jason Dubois, Bertin Eng. DEP#303-07 Joyce Cardin, owner NOI filed

7:20pm 280 W. Sutton Road/Dam Project at Arnold Pond DEP#303- MA Div. of Fisheries & Wildlife - NOI filed

## **Project Updates**

187 W. Sutton Road/Adam Pond Dam

## All Continuations

## Both continued to June 18, 2014

\*39 W. Millbury Road/Brian MacEwen, Graz Eng. DEP#303-0776 Tamam & Zena Jaber, owners NOI filed

\*33 W. Millbury Road/ Brian MacEwen, Graz Eng. DEP#303-0777 Tamam & Zena Jaber, owners NOI filed

## **Board Business**

Wetland Updates & Concerns: 42 Bond Hollow Road 219 Manchaug Road/Steve Strassner Approve Minutes Endorse Permits Routing Slips Discussions: 191 Hartness Road Correspondence Adjourn Posted: